

NOV 28 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): MINEGISHI et al.  
Serial No.: 10/642,431  
For: BREATHABLE SEAT  
Filed: August 15, 2003  
Examiner: Peter R. Brown  
Art Unit: 3636  
Confirmation No.: 9878  
Customer No.: 27,623

Attorney Docket No.: 0001456USU/2215

**Mail Stop Amendment**  
**COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Dear Sir:

**AMENDMENT TRANSMITTAL**

We are enclosing an Amendment in response to the communication dated August 29, 2005 in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$\_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	8	Minus	20	0	x \$50.00	\$
Independent Claims	2	Minus	3	0	x \$200.00	\$
MULTIPLE DEPENDENT CLAIM FEE				x \$360.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$0.00		
1/2 FILING FEE FOR SMALL ENTITY				\$N/A		

The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 0.00 .

       A check in the amount of \$ 0.00 is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

November 28, 2005


Date

  
\_\_\_\_\_  
Edward L. McMahon, Esq.  
Attorney for Applicant(s)  
Registration No. 44,927  
Ohlandt, Greeley, Ruggiero & Perle, L.L.P.  
One Landmark Square, 10<sup>th</sup> Floor  
Stamford, CT 06901-2682  
Telephone: (203) 327-4500  
Telefax: (203) 327-6401

#### CERTIFICATE OF TRANSMISSION

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING FACSIMILE TRANSMITTED TO THE FACSIMILE NUMBER 571 273 8300, 9 total pages, c/o MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON November 28, 2005 .

Michelle M Bombino  
NAME

  
\_\_\_\_\_  
SIGNATURE

11/28/05  
DATE

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**AMENDMENT**

Dear Sir:

In response to the Office Action dated August 29, 2005, please amend the above-identified application as follows:

**Listing of the Claims** begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.